Great Northern Services



310 Boles Street, Weed, CA 96094 • 530-938-4115 Extension 112

OWNER-OCCUPIED ONLY

APPLICATION FOR HOUSING REHABILITATION SERVICES FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM (CDBG) PLEASE FILL IN ALL LINES AND BLOCKS, IF THE LINE OR BLOCK DOES NOT PERTAIN TO YOU, INSERT N/A.

Housing Rehab $\ \square$ Homebuyer Program $\ \square$ Private Sewer Lateral $\ \square$ Assumption $\ \square$

SECTION 1 - Applicant Information (Please check one)

	BORROWER		
NAME (Include Jr. or Sr. as applicable):			
MARITAL STATUS:			
☐ MARRIED ☐ SEPARATED	☐ WIDOWED ☐ DIVORCED		
☐ UNMARRIED (CHECK ONE): ☐ SINGLE BIRTH DATE:	SOCIAL SECURITY NUMBER:		
MAILING ADDRESS:			(CITY/STATE/ZIP)
PRESENT ADDRESS:	(CITY/STATE/ZIP)	NO. OF YEARS:	
HOME PHONE:	WORK PHONE:		
ARE YOU A U.S. CITIZEN? ☐ YES ☐ NO ARE YOU A PERMANENT RESIDENT ALIEN? ☐ YES	□ NO ID#:		
NAME AND ADDRESS OF EMPLOYER:			
BUSINESS PHONE NUMBER:			
NO. OF YEARS ON JOB:	POSITION/TITLE:		
NAME AND ADDRESS OF DESIGNATIONS FARM OVER 45 AT DOCUTION			
NAME AND ADDRESS OF PREVIOUS EMPLOYER (IF AT POSITIO	N LESS THAN 2 YEARS)		
	CO-BORROWER		
NAME (Include Jr. or Sr. as applicable):			
MARITAL STATUS:			
☐ MARRIED☐ SEPARATED☐ UNMARRIED (CHECK ONE):☐ SINGLE	☐ WIDOWED ☐ DIVORCED		
BIRTH DATE:	SOCIAL SECURITY NUMBER:		
MAILING ADDRESS:			(CITY/STATE/ZIP)
			(0111/01/112/2111/
PRESENT ADDRESS:	(CITY/STATE/ZIP)	NO. OF YEARS:	
	(- ,- , ,		
HOME PHONE:	WORK PHONE:		
ARE YOU A U.S. CITIZEN?			
ARE YOU A PERMANENT RESIDENT ALIEN? YES NAME AND ADDRESS OF EMPLOYER:	□ NO ID#:		
NAIVIE AND ADDRESS OF EIVIPLOTER.			
BUSINESS PHONE NUMBER:			
NO. OF YEARS ON JOB:	POSITION/TITLE:		
NAME AND ADDRESS OF PREVIOUS EMPLOYER (IF AT POSITIO	I N LESS THAN 2 YEARS)		
·	·		

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SECTION 2 - HOUSEHOLD COMPOSITION

THE FOLLOWING INFORMATION IS REQUESTED FOR STATISTICAL PURPOSES. THIS INFORMATION IS CONFIDENTIAL AND IS ONLY USED FOR GOVERNMENT REPORTING PURPOSES TO MONITOR COMPLIANCE WITH EQUAL OPPORTUNITY LAWS.

PLEASE NOTE THAT SELF-IDENTIFICATION OF RACE/ETHNICITY IS VOLUNTARY (SORTED BY CODE #)

HOUSEHOLD TYPE (CHECK ONE OF THE FOLLOWING BASED ON THE HEAD OF HOUSEHOLD)

HOUSEHO	JLD TYPE (CHECK ONE OF THE FOLLOWING BASED ON THE HEAD OF HOUSE	:HULD)
☐ SINGLE, NON-ELDERLY	□ TWO PARENT	
☐ SINGLE PARENT	□ OTHER:	
☐ ELDERLY		
RACE		ETHNICITY
11-WHITE	16-AMRCN INDN/ALSKN NTVE	HISPANIC/LATINO
12-BLACK/AFRICAN AMERICAN	17-ASIAN & WHITE	8a-MEXICAN/CHICANO
13-ASIAN	18-BLCK/AFRCN AMRCN & WHITE	8b-CUBAN
14-AMRCN INDN/ALSKN NTVE	19-AMRCN IND/ALSKN NTVE & BLCK/AFRCN AMRCN	8c-PUERTO RICAN
15-NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER	20-OTHER MULTI-RACIAL:	8d-OTHER HISPANIC/LATINO

STARTING ON THE FIRST LINE FOR THE HEAD OF HOUSEHOLD, PLEASE SUPPLY THE FOLLOWING INFORMATION FOR ALL INDIVIDUALS WHO ARE/WILL OCCUPY THE HOUSING UNIT TO BE ASSISTED.

LIST ADULTS FIRST, THEN CHILDREN. ENTER ONE OR MORE OF THE FOLLOWING CODES UNDER THE BOX TITLED RELATIONSHIP OF EACH ADULT AND CHILD LISTED.

H = HEAD OF HOUSEHOLD K = CO-HEAD (NOT MARRIED) Y = YOUTH UNDER 18 L = LIVE-IN AID S = SPOUSE (MARRIED) F = FOSTER CHILD/ADULT E = FULL TIME STUDENT OVER 18 A = OTHER ADULT

FAMILY	FULL	RELATIONSHIP	DATE	SOCIAL	GENDER	DISABLED	VETERAN	ENTER	ENTER	TOTAL
MEMBER	NAME		OF	SECURITY		(Y OR N)	(Y OR N)	RACE	ETHNIC	MONTHLY
			BIRTH	NUMBER				CODE	CODE	INCOME
								FROM	FROM	
								ABOVE	ABOVE	
1										
HEAD OF										
HOUSEHOLD										
2										
3										
4										
5										
6										
7										
/										
8										
U										

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SECTION 3 - INCOME INFORMATION

PROOF OF INCOME MUST BE SUBMITTED WITH THE APPLICATION. INCOME SOURCES INCLUDE: FULL, PART-TIME, AND SEASONAL EMPLOYMENT, BONUS/TIPS/ COMMISSION, SOCIAL SECURITY RETIREMENT OR DISABILITY, SUPPLEMENTAL SOCIAL SECURITY INCOME, UNEMPLOYMENT, EDUCATIONAL BENEFITS, PUBLIC ASSISTANCE, PENSION, CHILD SUPPORT, ALIMONY, RENTAL PROPERTY INCOME,

DIVIDEND/INVESTMENT INCOME, PENSIONS, AND OTHER (SEE ATTACHED INCOME INCLUSIONS AND EXCLUSIONS LIST).

SOURCE	SOURCE OF INCOME	NAME OF RECIPIENT	FREQUENCY OF PAYMENT	TOTAL
INCOME:				
SALARY/WAGES:				
SALARY/WAGES:				
SALARY/WAGES:				
OVERTIME:				
BONUSES:				
COMMISSIONS:				
DIVIDENDS/INTEREST:				
SOCIAL SECURITY, PENSIONS,				
RETIREMENT FUNDS, ETC.				
UNEMPLOYMENT BENEFITS:				
WORKERS COMPENSATION:				
ALIMONY, CHILD SUPPORT:				
PUBLIC ASSISTANCE PAYMENTS:				
BUSINESS INCOME:				
OTHER:				
		•	TOTAL	

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SECTION 4 - ASSETS

CHECKING/SAVINGS BANK ACCOUNTS (STATEMENTS MUST BE SUBMITTED WITH APPLICATION)

NAME & ADDRESS OF INSTITUTION	TYPE OF ACCOUNT & ACCOUNT NUMBER	CURRENT BALANCE
		\$
		\$
		\$
		\$
	TOTAL	
		\$

OTHER ASSETS (SUPPORTING DOCUMENTS MUST BE SUBMITTED WITH APPLICATION)

NAME & ADDRESS OF INSTITUTION	TYPE OF INVESTMENT & ACCOUNT NUMBER	CURRENT VALUE OF ASSETS
		\$
		\$
		\$
		\$
	TOTAL	
		\$

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SECTION 5 - LIABILITIES

TYPE OF EXPENSE	COMPANY NAME AND ADDRESS	ACCOUNT #	BALANCE	MONTHLY PAYMENT
RENT				
MORTGAGE (P&I)				
AUTO 1 MAKE/YEAR:				
AUTO 2 MAKE/YEAR:				
CREDIT CARD				
PERSONAL LOAN				
CHILD SUPPORT PAYMENTS				

DID YOU FILE A FEDERAL INCOME TAX RETURN LAST YEAR (CIRCLE ONE)? YES NO

DOES ANYONE LIVING OUTSIDE OF YOUR HOUSEHOLD PAY ANY OF YOUR BILLS (CIRCLE ONE)? YES NO

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SECTION 6 - OTHER INFORMATION

FOR HOUSING REHAB. APPLICANTS ONLY:

	YES	NO	EXPLANATION
1 HAVE YOU OR ANY HOUSEHOLD MEMBER OWNED			
AN INTEREST IN ANY RESIDENTIAL PROPERTY/REAL			
ESTATE WITHIN THE LAST 3 YEARS, INCLUDING			
REAL ESTATE IN FOREIGN COUNTRIES?			
2 DOES ANYONE LIVE WITH YOU NOW WHO IS NOT			
LISTED ON THIS APPLICATION?			
3 DOES ANYONE PLAN TO LIVE WITH YOU IN THE			
FUTURE WHO IS NOT LISTED ON THIS APPLICATION?			
4 HAVE ANY OF YOUR CHILDREN BEEN TESTED FOR			
LEAD PAINT POISONING?			
5 ARE YOU OR ANYONE IN YOUR HOUSEHOLD			
CURRENTLY LIVING IN SUBSIDIZED HOUSING?			
6 ARE YOU OR ANYONE IN YOUR HOUSEHOLD			
RECEIVING RENTAL ASSISTANCE (SECTION 8,			
TBRA, MILITARY, ETC.?)			
7 HAVE YOU BEEN SEPARATED OR DIVORCED			
WITHIN THE LAST 3 YEARS?			
8 HAVE YOU DECLARED BANKRUPTCY WITHIN THE			
PAST 7 YEARS? IF YES, PLEASE ENCLOSE ALL			
DOCUMENTATION AND EXPLAIN BELOW.			
COMMENTS:			
LENDER: PHONE:			FAX:
LOAN OFFICER'S NAME: EMAIL:			
REAL ESTATE AGENCY: PHONE:			FAX:
AGENT NAME: FMAIL:			

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FOR HOUSING REHAB. APPLICANTS ONLY:

PLEASE GIVE AN ITEMIZE THROUGH THE HOUSING			LITATION WO	RK TO BE COM	1PLETED	
DATE HOME WAS PURC	HASED:		YEAR HOM	E WAS BUILT:		
# OF BEDROOMS: _	# OF BATHR	OOMS:	# OF STORIES	:		
TYPE OF HEATING SYSTE	M:	# AND TYP	OF WINDOW	/S <u>:</u>		
DOES YOUR HOME HAV	E DUAL PANE WINDOV	WS? (CIRCLE ONE):	YES	NO		
IS THE EXISTING DRIVEW	/AY PAVED (CIRCLE ON	IE)?	YES	NO		
APPROXIMATELY HOW	OLD IS THE ROOF?			_		
PARCEL NUMBER (YOU	CAN GET THIS NUMBER	R FROM YOUR TAX STA	ATEMENT):			
DO YOU HAVE DIFFICUL IF YES, PLEASE EXPLAIN:		ME BECAUSE OF A DIS			YES	NO
	/	CONDITION OF HO				
(2)	·	TATE THE CONDITION	NEXT TO THE		\((ED) \((DOOD \(())	(D)
GOOD (G) FOUNDATION:	FAIR (F)	POOR (P)	I		VERY POOR (\) SYSTEM:	VP)
PLUMBING:	ROOF: SIDING:				1.3131EIVI.	
KITCHEN:	FLOORING:			INSULATIO		
SEWER/SEPTIC:	BEDROOMS	<u>;</u>		WINDOWS		
OTHER REPAIRS NEEDED	THAT ARE NOT MEN	FIONED ABOVE:			•	
		STAFF USE ON	I V			
INCOME VERIFICA	TION SIGN	IED COPY OF CURREN		RM OR OTHER	VERFICATION	N:
ANNUAL INCOME OF FA	T	HOMEOWNER?		IN TARGET		
\$		□ YES □ NO		□ YES □ N		
TEMPORARY RELOCATION	ON NEEDED?	ELIGIBLE?		MEDIAN IN	ICOME:	
□ YES □ NO		□ YES □ NO		□ YES	□ NO	

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SECTION 7 – CERTIFICATIONS

It is the City's policy to verify all information contained in this application. All information given on this application will be kept in confidence and used only for application for the City/County Housing Rehabilitation Program or Homebuyer Program.

Fair Housing

In accordance with the provisions of the Equal Opportunity Act of the City/County Housing Programs' Policies, there will be no discrimination against and application for these programs on the basis of age, source of income, sex, race, marital status, sexual orientation, national orientation, national origin, religion or handicap. If you or a member of your household is an individual with a disability, you have the right to request reasonable accommodation for that disability.

Confidentiality

In order to process an application. The City/County may supply and receive information as detailed in the "Consent to Release" clause below. Information may also need to be released to comply with auditing requirements of program funders. With these two exceptions, all personal and identifying information on an application remains fully confidential.

- I/We certify that the information given on this form is accurate and complete to the best of our knowledge, and I/we authorize you to obtain such information as you may require verifying the information contained herein. I/We also understand that information contained in this application is subject to review by the State of California, Department of Housing and Community Development, and the U.S. Department of Housing and Urban Development.
- I/We affirm that each answer is true and correct and is made for the purpose of obtaining assistance under the City/County Housing Rehabilitation Program or Homebuyer Program and you are entitled to rely thereon, whether or not you obtain further and/additional information.
- I/We further affirm that I/We are aware that, if such a loan is approved by the City/County, I/We will work with the staff to comply with all policies and procedures as outlined by the City/County Housing Program Guidelines, and that I/We will willingly secure the loan in the amount necessary with a duly executed Deed of Trust Deed Note.
- Consent to Release Information:
 - I/We authorize representatives from the City/County Homeownership Programs to supply and receive information to/from all other City/County Homeownership programs that I/we have applied to, my/our employer(s), my/our financial institution(s), other housing/Homebuyer Programs, my/our real estate agent, and/or mortgage lender to verify the information contained in this application. This information includes, but is not limited to bank statements, employment status, income, outstanding debts, verification of mortgage, verification of benefits, and other financial information. I also authorize representatives from any of the City/County Homeownership Programs to allow inspection and reproduction of any financial records or information in their possession. I/We understand that information in this application may be shared with funders for the purpose of funding compliance.
- I/We understand that the income I/we use to qualify for a mortgage loan must be the same as the income I/we claim in this application.

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- I release all representatives from any of the City/County Homeownership Programs from any and all liability arising from release of such information. This authorization is limited solely to information requested for processing of my application form the City/County Housing Programs.
- If I/we purchase a home under any of the homeownership programs listed on this application I/we agree to and use the home as our principle residence.
- I understand that completion of this application does not guarantee my/our eligibility for the programs and/or that I/we will successfully purchase a home through the City/County Housing Programs.

Signature		
Date		
Date		
Signature		
Data		
Date		



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The Housing Financial Discrimination Act of 1977 FAIR LENDING NOTICE

It is illegal to discriminate in the provision of or in the availability of financial assistance for the purpose of purchasing, constructing, rehabilitating, improving, or refinancing housing accommodations due, in whole or in part, to the consideration of:

- 1. Conditions, characteristics or trends in the neighborhood or geographic area surrounding a housing accommodation, unless the financial institution can demonstrate that consideration of these conditions in the particular case is required to avoid an unsafe and unsound business practice; or
- 2. Race, color, religion, sex, marital status, national origin or ancestry.

It is illegal to consider the racial, ethnic, religious or national origin composition of a neighborhood or geographic area surrounding a housing accommodation or whether or not such composition is undergoing change, or is expected to undergo change, in appraising a housing accommodation or in determining whether or not, or under what terms and conditions, to provide financial assistance for the purpose of purchasing, constructing, rehabilitating, improving, or refinancing a housing accommodation.

These provisions govern financial assistance for the purpose of the purchase, construction, rehabilitation or refinancing of one-to four-unit family residences occupied by the owner and for the purpose of the home improvement of any one-to four-unit family residence.

If you have any questions about your rights, or if you wish to file a complaint, contact:

U.S. Office of Controller of the Currency Consumer Complaint Department 50 Fremont Street, Suite 3900 San Francisco, CA 94105

If you file a complaint with the U.S. Office of Controller, California State law requires that you receive a decision within 30 days of receipt of the complaint.

EQUAL HOUSING LENDER

We do Business in accordance with the federal Fair Housing Law and the Equal Credit Opportunity Act

ACKNOWLEDGMENT OF RECEIPT

I (WE) RECEIVED A COPY OF THIS NOTICE.

Applicant's Signature	Date	
Applicant's Signature	Date	

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学

Date

Great Northern Services

310 Boles Street Weed, CA 96094 (530) 938-4115 Fax (530) 938-1040 www.gnservices.org

To Whom It May Concern:

I/we hereby authorize you to release to the City/County/Great Northern Services for verification purposes information concerning:

- Employment history, dates, income, hours, etc.
- Checking and Savings account records
- Social Security pension benefits and continuation thereof
- Mortgage loan/rent rating (opening date, high credit, payment amount, loan balance, and payment record)
- Any information deemed necessary in connection with a consumer credit report for a loan transaction.

The information is for the confidential use of this lender in compiling a mortgage loan credit report. This authorization is to remain in effect for 120 days from the signature date.

A photographic or carbon copy of this authorization, being a photographic or carbon copy of the signature(s) of the undersigned, may be deemed to be equivalent of the original and may be used as duplicate original.

Your prompt reply will help my loan transaction.

Thank You,

Signature

Social Security #

Social Security #

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Date