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**Mt. Shasta**

**S:\Marketing\Templates_Graphics\GNS Logo\GNS_Logo_CMYK.tifSecurity Deposit Assistance Program**

The Security Deposit Assistance Program (SDAP) is a Community Development Block Grant (CDBG) funded program for households living within the city limits of Mt. Shasta. To be eligible for participation, applicants’ annual income must be below the median household income limit by size of household (see chart below for current income limits). Third party income verification will be required as part of application processing. Because of the level of income verification required by the Department of Housing and Community Development, please allow at least 60 days to process your application.

**This program will assist eligible applicants with security deposit funds for an amount not to exceed 2 (two) months’ rent or $2,000 (two thousand dollars), whichever is less. Additionally, applicants must provide a copy of a signed lease for one year (minimum).** Assistance is made on behalf of the participant. No funds will go directly to participants. If the funds have been distributed on behalf of the participant and the participant terminates their lease early, it is the participant’s responsibility to repay the deposit funds to the City of Mt. Shasta.

**Household Size**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **"80%" Limit** | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| $ | 30,650 | 35,000 | 39,400 | 43,750 | 47,250 | 50,750 | 54,250 | 57,750 |

**PARTICIPANT INFORMATION FORM**

Please complete the following Participant Information Form. This information will help us determine your assistance.  
  
 Date Click here to enter a date.

Name of Head of Household Click here to enter text.

Current Address Click here to enter text.

Mailing address (if different) Click here to enter text.

Telephone Number Click here to enter text. Home  Cell Work Other

Telephone Number Click here to enter text. Home  Cell Work Other

Email Address Click here to enter text.  I would like to be contacted by email

Are you currently receiving ANY form of rental assistance? Yes No

If YES please describe Click here to enter text.

**HOUSEHOLD MEMBER INFORMATION**

Starting with Box 1 for Head of Household, please supply the following information for all adults and children that will live in the housing unit to be assisted. List adults first, then children. Enter one of the following **codes in Box 6** to identify the household relationship of each adult and child listed.

**H = Head of household K = Co-Head of household Y = Youth under 18 S = Spouse (married) F = Foster Child/Adult E = Full time student over 18 A = Other adul**t

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 1. Last Name, Sr., Jr. etc   Click here to enter text. | 1. First Name Click here to enter text. | 1. MI   Click here to enter text. | 1. Date of Birth   Click here to enter text. | 1. Sex   M  F | 1. Relation   Choose an item. | 1. Disabled   yes no |
| 1. Race (Check one box)   White American Indian/Alaska Native  Black  Asian | | 1. Ethnicity   Hispanic  Non-Hispanic | | 1. Social Security Number   Click here to enter text. | | |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 1. Last Name, Sr., Jr. etc   Click here to enter text. | 1. First Name Click here to enter text. | 1. MI   Click here to enter text. | 1. Date of Birth   Click here to enter text. | 1. Sex   M  F | 1. Relation   Choose an item. | 1. Disabled   yes no |
| 1. Race (Check one box)   White American Indian/Alaska Native  Black  Asian | | 1. Ethnicity   Hispanic  Non-Hispanic | | 1. Social Security Number   Click here to enter text. | | |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
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| 1. Race (Check one box)   White American Indian/Alaska Native  Black  Asian | | 1. Ethnicity   Hispanic  Non-Hispanic | | 1. Social Security Number   Click here to enter text. | | |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
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| 1. Race (Check one box)   White American Indian/Alaska Native  Black  Asian | | 1. Ethnicity   Hispanic  Non-Hispanic | | 1. Social Security Number   Click here to enter text. | | |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 1. Last Name, Sr., Jr. etc   Click here to enter text. | 1. First Name Click here to enter text. | 1. MI   Click here to enter text. | 1. Date of Birth   Click here to enter text. | 1. Sex   M  F | 1. Relation   Choose an item. | 1. Disabled   yes no |
| 1. Race (Check one box)   White American Indian/Alaska Native  Black  Asian | | 1. Ethnicity   Hispanic  Non-Hispanic | | 1. Social Security Number   Click here to enter text. | | |

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| --- | --- | --- | --- | --- | --- | --- |
| 1. Last Name, Sr., Jr. etc   Click here to enter text. | 1. First Name Click here to enter text. | 1. MI   Click here to enter text. | 1. Date of Birth   Click here to enter text. | 1. Sex   M  F | 1. Relation   Choose an item. | 1. Disabled   yes no |
| 1. Race (Check one box)   White American Indian/Alaska Native  Black  Asian | | 1. Ethnicity   Hispanic  Non-Hispanic | | 1. Social Security Number   Click here to enter text. | | |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 1. Last Name, Sr., Jr. etc   Click here to enter text. | 1. First Name Click here to enter text. | 1. MI   Click here to enter text. | 1. Date of Birth   Click here to enter text. | 1. Sex   M  F | 1. Relation   Choose an item. | 1. Disabled   yes no |
| 1. Race (Check one box)   White American Indian/Alaska Native  Black  Asian | | 1. Ethnicity   Hispanic  Non-Hispanic | | 1. Social Security Number   Click here to enter text. | | |

**Unit to Be Occupied by Assisted Family**

**Property Owner Information Assisted Unit Information**

Name Click here to enter text. Rental Address Click here to enter text.

Address Click here to enter text. CityClick here to enter text.

CityClick here to enter text. StateClick here to enter text.ZIP Click here to enter text.

StateClick here to enter text.ZIP Click here to enter text.

Home phone number with area code Click here to enter text.

Work phone number with area code Click here to enter text.

**Participant Asset Information**

Has any member of the family given away or disposed of assets valued at more than $1,000 for less than fair market value during the past two years? Yes No

List household assets held by any family member, irrespective of age, in the space provided below. An asset is any one of the following types without limitation:

**401(k) or 403(b) Checking Account Life Insurance Policies Pensions Stocks**

**Bonds IRA Money Market Account Real Property**

**Trust Fund Certificate of Deposit Mutual Funds Trust Funds Savings Account**

**Documentation Required:** Provide current statements showing the value and interest rate of each asset and check the Documentation provided box for each income.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Account Holder Click here to enter text. | Type of Account Click here to enter text. | Account Number Click here to enter text. | Current Balance  $ Click here to enter text. | Account Status  open Closed |
| Verification Source Name and Address Click here to enter text. | | | | Documentation Attached  Yes No |
| Account Holder Click here to enter text. | Type of Account Click here to enter text. | Account Number Click here to enter text. | Current Balance  $ Click here to enter text. | Account Status  open Closed |
| Verification Source Name and Address Click here to enter text. | | | | Documentation Attached  Yes No |
| Account Holder Click here to enter text. | Type of Account Click here to enter text. | Account Number Click here to enter text. | Current Balance  $ Click here to enter text. | Account Status  open Closed |
| Verification Source Name and Address Click here to enter text. | | | | Documentation Attached  Yes No |
| Account Holder Click here to enter text. | Type of Account Click here to enter text. | Account Number Click here to enter text. | Current Balance  $ Click here to enter text. | Account Status  open Closed |
| Verification Source Name and Address Click here to enter text. | | | | Documentation Attached  Yes No |
| Account Holder Click here to enter text. | Type of Account Click here to enter text. | Account Number Click here to enter text. | Current Balance  $ Click here to enter text. | Account Status  open Closed |
| Verification Source Name and Address Click here to enter text. | | | | Documentation Attached  Yes No |

**Head of household must sign this form certifying accuracy of information provided**

I certify under penalty of perjury that to the best of my knowledge, the information contained in these forms is true and correct.

**X\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Authorization for Release of Information**

**Consent**

I authorize and direct any Federal, State, or local agency, organization, business or individual to release to Great Northern Services (GNS) any information or materials needed to complete and verify by application for participation in the City of Mt. Shasta Security Deposit Assistance Program. I understand and agree that this authorization or the information obtained with its use may be given to and used by the Department of Housing and Community Development in administering and enforcing program rules and policies.

**Information Covered**

I understand that that verification and inquires that may be requested include but are not limited to:

Identity and Marital Status Employment, Income and Assets

Residences and Rental Activity Credit and Criminal Activity

I understand that this authorization cannot be used to obtain any information that is not pertinent to my eligibility for this Security Deposit Assistance Program.

**Groups or Individuals that may be asked**

The following groups that may be asked to release the above information include, but are not limited to:

Previous Landlords Past and Present Employers

Schools and Colleges Credit Providers and Credit Bureaus

Support and Alimony Providers State Unemployment Agencies

Retirement Systems Social Security Administration

Welfare Agencies Veterans Administration

Banks and Financial Institutions Utility Companies

**Conditions**

I agree that a photocopy of this authorization may be used for the purposes stated above. The original of this authorization is on file with GNS and will stay in effect for a period of 12 months from the date signed. I understand I have a right to review my file and correct any information that I can prove is incorrect.

X \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Head of Household

X \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Spouse/ Co-Head of Household

X \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Adult Member Signature